

CONCESSION AGREEMENT – AMENDMENT #1

THIS AMENDMENT #1 TO CONCESSION AGREEMENT ("Amendment #1") is entered into between the State of Florida Department of Environmental Protection ("Department"), an agency of the State of Florida, by and through its Division of Recreation and Parks ("Division"), and Anderson's Outdoor Adventures, LLC ("Concessionaire").

RECITALS

WHEREAS, on or about April 4, 2018, the Department and Concessionaire entered into a Concession Agreement (DEP Agreement No. CA-1517) (the "Original Concession Agreement").

WHEREAS, pursuant to the Original Concession Agreement, the Concessionaire agreed to provide certain goods and services at Gilchrist Blue Springs State Park (the "Park"), as such goods and services are more particularly described in the Original Concession Agreement.

WHEREAS, the Original Concession Agreement and all exhibits/attachments referenced therein (collectively, the "Agreement"), is incorporated in this Amendment #1 by reference.

WHEREAS, pursuant to Paragraph A of the Agreement, the term of the Agreement expires on September 30, 2018 and the parties wish to extend the expiration date as set forth in this Amendment #1.

WHEREAS, the parties wish to exercise the extension discretion afforded by Paragraph A of the Special Conditions of the Agreement.

NOW, THEREFORE, the parties hereby mutually agree as follows:

1. Recitals:

The Recitals are true and correct and are incorporated herein by reference.

2. Modifications to the Agreement:

Extension: Paragraph A of the Special Conditions of the Agreement is hereby amended to change the Agreement expiration date from midnight Eastern on September 30, 2018, to midnight Eastern on September 30, 2019 or until a new concessionaire agreement is executed, whichever occurs first.

3. Ratification:

Except as modified by this Amendment #1, the Agreement remains in full force and effect and is hereby ratified and confirmed. This Amendment #1 shall be attached to and incorporated into the Agreement. In the event of a conflict between the Agreement and this Amendment #1, this Amendment #1 shall control. Henceforth, the term "Agreement" shall mean the Agreement as further amended by this Amendment #1.

4. Merger:

The Agreement constitutes the entire agreement between the parties with respect to the Concessionaire's services at or within the Parks, and integrates all understandings and

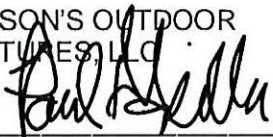
agreements between the parties, whether oral or written, with respect thereto. The Agreement supersedes any prior agreement regarding the Concessionaire's services at or within the Parks and may not be modified except by written instrument signed by both the Department and the Concessionaire.

5. Execution in Counterparts:

This Amendment #1 may be executed in two identical counterparts, each of which shall be deemed an original. The two, executed, identical counterparts shall constitute this Amendment #1. If any signature is delivered by facsimile transmission or by e-mail delivery of a ".pdf" format data file, such signature shall create a valid and binding obligation of the party executing (or on whose behalf such signature is executed) with the same force and effect as if such facsimile or ".pdf" signature page were an original thereof. Any party transmitting an electronic signature shall provide the inked original thereof to the receiving party, at the receiving party's request.

WHEREFORE, the parties hereto have caused this Amendment #1 to be executed as of the day and year last set forth below.

ANDERSON'S OUTDOOR
ADVENTURES, LLC

By: 
Authorized Representative

Date: 9/26/2018

STATE OF FLORIDA DEPARTMENT OF
ENVIRONMENTAL PROTECTION

By: 
Secretary's signature or designee

Printed Name: C. F. Maxwell
Title: Bureau Chief
Division of Recreation and Parks

Date: 9/28/18

Approved as to form and legality:

Lois La Seur
DEP Attorney